



INSTALLMENT PURCHASE APPLICATION

| | | | |
|-----------------------------|----|----|----|
| INSTALLMENT SCHEME | | | |
| MM | DP | MA | LS |
| PROJECT NAME & UNIT/LOT NO. | | | |

SSD ver 2007.4.20

Please furnish the following requirements to facilitate credit evaluation. Kindly put a [] for the documents submitted.**BASIC DOCUMENTS**

- | | |
|--|--|
| <input type="checkbox"/> Recent 3 mos. bank statements for main Deposit accounts | <input type="checkbox"/> Passport / valid ID with picture |
| <input type="checkbox"/> Recent 3 mos. credit card statements | <input type="checkbox"/> Latest Income Tax Return with W2 or Financial Stmts |

OTHER SUPPORTING DOCUMENTS

FOR CORPORATE BUYERS & SELF-EMPLOYED INDIVIDUALS

FOR EMPLOYED INDIVIDUALS

- | | | |
|---|--|--|
| <input type="checkbox"/> Latest Business Financial Statements | <input type="checkbox"/> Current Business Permit/License | <input type="checkbox"/> Certificate of Employment w/ compensation |
| <input type="checkbox"/> Current Certificate of registration issued by the DTI/SEC, with Articles & By-Laws if applicable | | |

GUIDELINES

- Kindly type or print your entries legibly in this form.
- To ensure fast & efficient processing of applications, ALL spaces must be completely filled up, placing "N/A" where Not Applicable.
- Please attach the supporting documents when you submit this form.
- Should you prefer to submit confidential information directly, please address to: THE HEAD, SALES SUPPORT DIVISION, AYALA LAND INC., 3/F Tower One & Exchange Plaza, Ayala Triangle, Ayala Avenue, Makati City
- Ayala Land, Inc. reserves the right to require the disclosure, presentation or submission of additional information and documents for the processing of this IPA.

CORPORATE INFORMATION (For corporate buyers)

| | | | | |
|-----------------------------------|--|---|---------------------------|------------------|
| BUSINESS / COMPANY NAME | | NATURE OF BUSINESS | | WHEN ESTABLISHED |
| BUSINESS ADDRESS | | <input type="checkbox"/> OWNED <input type="checkbox"/> LEASED | BUSINESS TEL / FAX NOS. | |
| AUTHORIZED COMPANY REPRESENTATIVE | | POSITION / RANK | %AGE OWNERSHIP OF COMPANY | |

PERSONAL INFORMATION (For individual buyers, payors and Authorized Signatories of Corporations)

| | | | | | |
|---|-----|---|-------------------------|--|--|
| LAST NAME | | GIVEN NAME | | MIDDLE / MAIDEN NAME | |
| GENDER <input type="checkbox"/> M <input type="checkbox"/> F | AGE | BIRTHDATE | NATIONALITY | CIVIL <input type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED Since _____ | <input type="checkbox"/> SEPARATED LEGALLY since _____ <input type="checkbox"/> WIDOWED Since _____ |
| HOME ADDRESS | | | YRS. OF RESIDENCY | HOME / CELLPHONE NOS. | |
| HOME OWNERSHIP <input type="checkbox"/> OWN, MORTGAGED <input type="checkbox"/> OWN, NOT MORTGAGED <input type="checkbox"/> RENTED <input type="checkbox"/> WITH RELATIVES/PARENTS | | | | LESSOR'S/MORTGAGEE'S NAME | |
| EMPLOYER / COMPANY | | POSITION / RANK | | YRS. OF EMPLOYMENT | |
| BUSINESS / COMPANY NAME (if self-employed) | | NATURE OF BUSINESS | | WHEN ESTABLISHED | %AGE OWNERSHIP OF CO |
| BUSINESS ADDRESS | | <input type="checkbox"/> OWNED <input type="checkbox"/> LEASED | BUSINESS TEL / FAX NOS. | | |

| | | | | | | | |
|--|--|---|-------------------------|--------------------|--|--|-----|
| NAME OF SPOUSE (LAST NAME, GIVEN NAME, MIDDLE / MAIDEN NAME) | | | NATIONALITY | AGE | BIRTHDATE | | |
| EMPLOYER / COMPANY | | POSITION / RANK | | YRS. OF EMPLOYMENT | | | |
| BUSINESS / COMPANY NAME (if self-employed) | | NATURE OF BUSINESS | | WHEN ESTABLISHED | %AGE OWNERSHIP OF CO | | |
| BUSINESS ADDRESS | | <input type="checkbox"/> OWNED <input type="checkbox"/> LEASED | BUSINESS TEL / FAX NOS. | | | | |
| # | NAME OF CHILDREN (from oldest to youngest) | | AGE | # | NAME OF CHILDREN (from oldest to youngest) | | AGE |
| 1. | | | | 3. | | | |
| 2. | | | | 4. | | | |

| MONTHLY INCOME | Applicant | Spouse | TOTAL | MONTHLY EXPENSES | TOTAL |
|---------------------------------------|-----------|--------|-------|-------------------------------|-------|
| Salary | P | P | P | Living & Utilities | P |
| Business Income | | | | Education | |
| Reg. Allowances / Commissions | | | | Transportation | |
| Rental Income | | | | Loan Amortizations | |
| Others (pls specify & attach support) | | | | Others _____ | |
| TOTAL MONTHLY INCOME | P | P | P | TOTAL MONTHLY EXPENSES | P |

| | | | | | | | |
|--|---|----------------|--|--|--------------|---------------|--------------|
| IPA FOR: | | | | | | | |
| B A N K S | BANK & BRANCH | TYPE OF ACCT. | ACCOUNT NUMBER | YRS. MAINTAINED | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| L O A N S | CREDITOR | ADDRESS | SECURITY | MATURITY DATE | LOAN AMT | BALANCE | MONTHLY PYMT |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| T R A D E | SUPPLIER NAME | ADDRESS | CONTACT PERSON | TEL. NOS. | VOLUME / MO | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| C R E D I T | <input type="checkbox"/> DO YOU HOLD A CREDIT CARD? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE SPECIFY. | | | | | | |
| | CARD COMPANY | CARD NUMBER | DATE ISSUED | CREDIT LIMIT | | | |
| | | | | | | | |
| | | | | | | | |
| A S S E T S | <input type="checkbox"/> DO YOU OWN A VEHICLE? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, HOW MANY? ____ PLS. SPECIFY BELOW. | | | | | | |
| | CAR MAKE | MODEL | YEAR ACQUIRED | MORTGAGE (Mortgagee, Amount Mortgaged, Remaining Term) | | | MONTHLY PYMT |
| | | | | | | | |
| | | | | | | | |
| S E T T L E M E N T S | <input type="checkbox"/> DO YOU OWN REAL ESTATE PROPERTY? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, HOW MANY? ____ PLS SPECIFY BELOW | | | | | | |
| | KIND (lot, h&l, condo, etc.) | LOCATION | MORTGAGE (Mortgagee, Amount Mortgaged, Remaining Term) | | | MONTHLY PYMT | |
| | | | | | | | |
| | | | | | | | |
| S E T T L E M E N T S | <input type="checkbox"/> HAVE YOU PURCHASED REAL ESTATE FROM THE AYALA GROUP BEFORE? <input type="checkbox"/> YES <input type="checkbox"/> NO PLS SPECIFY BELOW. | | | | | | |
| | KIND (lot, h&l, condo, etc.) | LOCATION | YEAR PURCHASED | PAYScheme | MONTHLY PYMT | | |
| | | | | | | | |
| | | | | | | | |
| <input type="checkbox"/> WERE YOU EVER INVOLVED IN ANY CASE EITHER AS PLAINTIFF OR DEFENDANT? <input type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLS. GIVE DETAILS. | | | | | | | |
| CASE NO. | VENUE | NATURE OF CASE | DATE FILED | PLAINTIFF | DEFENDANT | AMT. INVOLVED | STATUS |
| | | | | | | | |
| | | | | | | | |

I/We declare, under the penalties of perjury, that this Application and the information provided herein have been made by me/us in good faith, verified by me/us, and to the best of my/our knowledge and belief, are true and correct as of the date hereof; that my/our signature/s appearing hereunder is/are genuine; and that I/we have not withheld anything which would affect the processing and evaluation by Ayala Land, Inc. of my/our Application. I/We undertake to provide Ayala Land, Inc. with any additional information relevant to this Application which may come to my/our knowledge or possession after the date of this Application. I/We authorize Ayala Land, Inc. to verify and investigate the information provided by me/us herein from whatever sources it may consider appropriate, including the references which I/we have identified herein. I/We hereby authorize the references identified herein to provide Ayala Land, Inc. with any information which may be required by Ayala Land, Inc. for the purpose of verifying the accuracy and completeness of my/our declaration and the processing of my/our Application.

I/We understand that the receipt by Ayala Land, Inc. of this Application does not in any way constitute a binding agreement between myself and Ayala Land, Inc. with respect to my/our intended purchase of the lot/unit described herein. I/We further understand that my/our Application may be disapproved for any reason whatsoever without any obligation on the part of Ayala Land, Inc. or its officers to furnish me/us the reason for the disapproval.

PRINTED NAME & SIGNATURE OF APPLICANT / S

DATE